



# Bull Barrel



A Quarterly Newsletter of SSAA T03 Glenorchy Inc

Safe and Inclusive

Vol. 32 September 2016

## From the Committee:

The next committee meetings will be on Monday:  
**19<sup>th</sup> September, 17<sup>th</sup> October and 21<sup>st</sup> November,**  
7:00pm at the AIF Clubrooms. Any matters that need to be brought to the Committee's attention can be presented to meetings via the Secretary.

### New 2016-2017 Committee

**President:** Shane Bowden **Snr VP:** David McAllister,  
**Jnr VP:** Gilbert Steenhuis, **Treasurer:** Michael Cook  
**Secretary:** Phil Guest, **Committee:** Paul Durkin,  
Matthew D'Orazio, Craig Parker, Frank Mitchell,  
(2 vacancies)

## For Your Information:

### AGM 2016

The AGM was held at the AIF Clubrooms on **22<sup>nd</sup> August at 7:30pm.** The only change to the composition of the committee was the resignations of Denis Bergman and Adrian Pickin. Many thanks go to Denis and Adrian although there is a chance Denis could reconsider. The Special Business of the meeting was to adopt the amended version of the constitution.

### Extracts from the President's Report for 2015-16:

The *President's Report* was contained in a detailed *Annual Report* which is available on the club website and included the following points:

- Financial success and growth in membership to a record 700 plus.
- Introduction of a non-competitive Wednesday evening shoot and a new discipline at the MR – ISSF Rimfire Pistol 25m Rapid Fire.
- A dedicated Committee of Management.
- The completion of the *Mitchell Range Shelter and Storage Project*.
- Pleasing involvement of two juniors, Laughlan Freeman and Ty Mason in the 2016 National Junior Challenge at Batemans Bay.
- A challenging year ahead as the demand for the use of our ranges increases and many projects need to be completed.

The *Annual Report* also included more detailed information regarding Governance and Management, Ranges, Competition and Juniors.

## Treasurer's Report

M. Cook tabled the 2015-2016 Treasurer's Report and Auditor's Report which presented the Club in a healthy financial state.

- The bottom line was lower, as expected, due to the Mitchell Range Shelter and Storage Project.
- For the first time, income from the Mitchell Range was greater than that from the AIF Range.
- An Acquittal Report was submitted to *Communities, Sport and Recreation* and readily accepted.
- Taking aside the significant expenditure on the Mitchell Range project, it was still a successful year.
- The new committee will be constructing a budget as the President indicated in his report.
- There are still significant funds in the bank so the Club is in a sound position.



Thanks to those who attended the 2016 AGM

**Special Business** – The special business of the AGM was to adopt the amended version of the *Branch Constitution* which was done unanimously. One interesting amendment allows SSAA clubs to accept members from branches other than their own. At our discretion, *SSAA Glenorchy Inc* could accept Individual members from the T03 branch, other branches or SSAA Tasmania T50. It is not the committee's intention to exercise this discretion. The new constitution (Version 2) is available on the club website.

**SSAA State AGM - 10<sup>th</sup> September 10 am**  
Campbell Town, Town Hall



**Presentation Day – 11<sup>th</sup> December**



Lock this date into your Social Calendar.

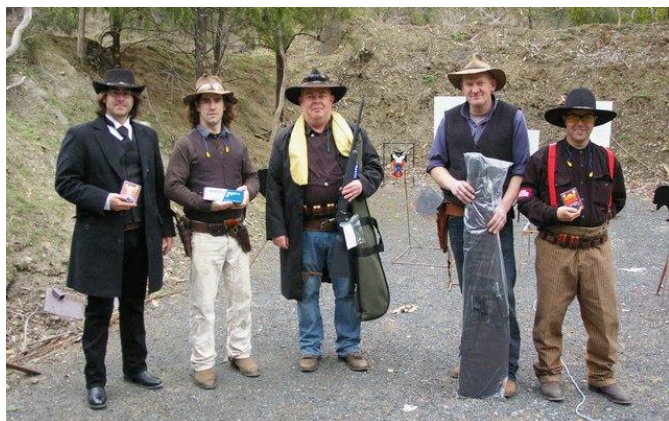
## Service Award

The annual *Service Award* will be presented to one or more non-committee club members who have been nominated by another club member for exceptional voluntary service resulting in a significant enhancement of more than one of the following for a significant number of members;

- Safety
- Participation
- Social
- Shooting Excellence, or
- Other significant aspect of Club Life

Nominees must be nominated on the appropriate form or by letter to the committee before the November 21<sup>st</sup> committee meeting and must be accompanied by supporting evidence that demonstrates how the nominee has met the criteria detailed above. Nomination forms will be available soon at both ranges and on the club website.

## Showdown 2016



Raffle winners. Generous first prize in the gun case thanks to "Rotten Ronnie".

Thanks to Ray and his posse's excellent organisation the event went off with a bang!. This year wasn't a State Title but was still well attended. Ron, Julie and helpers provided a wonderful spread. Thanks also to Shane for helping out. *(More pictures on the website)*



## Junior Challenge

The 2016 National Junior Challenge was held at SSAA Batemans Bay Range in July and T03 was represented by two of our juniors and chaperoned by Mike Cook. Every state and territory was represented. Laughlan Freeman came 3rd in the 3P, FR, RMS, 10m AR and 3gun events and Ty Mason came 4th in the 3P and FR events. Well done to those two lads.

T03 will be making a request to SSAA Tas for permission to stage the State Junior Rimfire Challenge at the AIF Range in early May 2017.

## Team App

Download the app to your smartphone or tablet and stay up to date with all the latest information! If you do not have a smart phone you can still access the app via your desktop or laptop computer.

<https://ssaat03glenorchy.teamapp.com/>

## Range News



The new facilities at the Mitchell Range continue to attract large numbers of shooters, especially on the first and third Saturdays of the month. Turning targets for the new Rapid Fire discipline are being built and the 50m target bases on Range 'A' are in the pipeline. Thanks to everyone who attended the last working bee. The concreting of AIF Range 25m firing line has been completed thanks to Shane and his team of helpers. The renewal of the AIF lease is still a work in progress.

## State Championships Coming Soon

T03 will be hosting the following state championships:

- Rimfire FR & 3P on Sat 15<sup>th</sup> Oct. – AIF Range.
  - Centrefire FR & 3P on Sun 27<sup>th</sup> Nov. – Blue Hills.
- (See the website for full details)



## Don't throw me away!

Could anyone with a working touch screen mobile, that they no longer need and would like to donate for club use, please see the Secretary.

## Your Bull Barrel

If you have any articles or pictures to publish or if you want Bull Barrel emailed to you, contact Phil or email [sec@ssaat03.com](mailto:sec@ssaat03.com).